## THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources 251 Causeway Street, Suite 500, Boston, MA 02114

617-626-1700 fax: 617-626-1850 www.mass.gov/agr



## FINANCIAL STATEMENT FOR MAJOR FAIRS

This form must be filled out and returned to the Agricultural Fairs Program no later than December 15 of the year in which the fair is held.

Name of Organization:

City or Town: **Dates of Fair: Estimated Attendance:** No. of Days Held:

| Weather             | 5 <sup>th</sup> Day |
|---------------------|---------------------|
| 1 <sup>st</sup> Day | 6 <sup>th</sup> Day |
| 2 <sup>nd</sup> Day | 7 <sup>th</sup> Day |
| 3 <sup>rd</sup> Day | 8 <sup>th</sup> Day |
| 4 <sup>th</sup> Day | 9 <sup>th</sup> Day |

| Amount Received From:                  | Receipts |
|--|----------|
| 1. State Money Used                    | \$       |
| 2. Ticket Sales                        |          |
| Outside gates, adults, autos, children | \$       |
| Afternoon grandstand and bleachers     | \$       |
| Evening grandstand and bleachers       | \$       |
| TOTAL TICKETS SALES                    | \$       |
| 3. Spaces Sold                         | \$       |
| Concessions and privileges             | \$       |
| Commercial Exhibits                    | \$       |
| TOTAL                                  | \$       |
| 4. Entry Fees                          |          |
| Horse Racing                           | \$       |
| All other entry fees                   | \$       |

| TOTAL  | \$ |
|--|----|
| 5. Miscellaneous- Receipts                           |    |
| Racing   | \$ |
| Advertising in program and premium list              | \$ |
| Rent of grounds and buildings other than during fair | \$ |
| All other receipts                                   | \$ |
| TOTAL  | \$ |
|  |    |
| GRAND TOTAL ALL RECEIPTS                             | \$ |

## **DISBURSMENT PREMIUMS ONLY** (Do not include judge's fees)

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